Mindful of our commitment to K’lal Yisroel, the community of Israel, the National Federation of Temple Sisterhoods in Biennial Assembly convened in San Francisco, California in November, 1965, applauds the historic meetings that have been held this year among the leaders of the Women’s Branch, Union of Orthodox Jewish Congregations of America, the National Women’s League of the United Synagogue of America (Conservative) and the National Federation of Temple Sisterhoods.

Originally convened to explore the possibility of mutual action on behalf of their United States members in the field of legislation protecting the voting rights of every U.S. citizen, the association with one another of the three women’s arms of religious Judaism has been extended to incorporate the following purposes.

Dedicated to our Judaic heritage and the centrality of the synagogue as a major motivating force in our lives, the three national synagogue women’s organizations—National Federation of Temple Sisterhoods, National Women’s League of the United Synagogue of America and the Women’s Branch, the Union of Orthodox Jewish Congregations come together for liaison through periodic meetings to:

1. Work together for strengthening of mutual goals to:
   1. enhance the position of synagogue women in the community, the nation and the world.
   2. Speak and act on issues of mutual interest and concern.

2. Learn more about their respective activities and areas of service.

3. Become better acquainted with one another as leaders of their respective organizations.

The National Federation of Temple Sisterhoods is proud, on behalf of its United States members, to record in this resolution its acceptance of the increased cooperation, the mutual respect and the heightened opportunities of intra-faith action which these historic meetings and decisions have portended. The three organizations have not formed a new organization in order to work together, but are cooperating as three co-equal national women’s organizations which have agreed on a simple statement of purpose and simple rules of procedure in order for these three co-equal agencies to accomplish mutually desired ends. We hope that the day will come when this example of increased intra-faith cooperation in the United States will spread from each agency to include added cooperative effort among the women of religious Judaism in all lands for the good of Jewry and mankind.

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